



**LOAN APPLICATION**  
**GOVERNOR'S HOUSE HOMEBUYER PROGRAM**

**APPLICANT INFORMATION**

Applicant #1 (Head of Household)	Applicant #2
Present Address (street, city, state, zip)	Present Address (street, city, state, zip)
Home Phone (Inc. area code)	Home Phone (Inc. area code)
Subject Property Address (street, city, SD, zip)	

**EMPLOYMENT INFORMATION**

Name & Address of Employer	Name & Address of Employer
Business Phone (Inc. area code)	Business Phone (Inc. area code)

If currently employed in more than one position, complete the following:

Name & Address of Employer	Name & Address of Employer
Business Phone (Inc. area code)	Business Phone (Inc. area code)

**HOUSEHOLD COMPOSITION**

List the Head of Household and all other members who will be living in the unit. Give the relationship of each family member to the head of household.

Member's Full Name	Relationship	Social Security No.	Birthdate	Age
	Head of Household			

Head of Household Hispanic?  Yes  No / If No, Check One Race of Head of Household

White  Black/African American  Asian  American Indian/Alaskan Native

Native Hawaiian/Pacific Islander  American Indian/Alaskan Native & White

Asian & White  Black/African American & White  American Indian/Alaskan Native & Black African American  Other Multi-Racial

(This information is being collected to assure compliance with fair housing and equal opportunity rules.)

**INCOME INFORMATION:** For each type of income that your household receives, give the source of the income and the amount of income that can be expected from that source during the next 12 months.

Member's Full Name	Type and Source of Income (e.g. wages)	Payment Basis (weekly, monthly, etc.)	Annual Income Per Source

**ASSET INFORMATION:** List the type and source of any family assets. Provide both the current cash value and the amount of income that can be expected from that source during the next 12 months.

Member's Full Name	Type and Source of Asset (e.g. bank accounts, investments)	Cash Value of Asset	Annual Income From Asset

**Provide most current source documents evidencing Annual Income (e.g. verification of employment, wage statement, interest statement, etc.).**

**FIRST MORTGAGE LENDER INFORMATION (PERMANENT FINANCING)**

Name & Address		Phone No.	Contact Name
*Acquisition Cost \$ Provide Copy of Purchase Agreement	Maximum First Mortgage \$ Provide Evidence (ie Certificate & Good Faith Est.)	Other Non HOME Financial Assistance provided? Yes _____ No _____ If Yes, Amount/Source \$ _____ Provide Evidence	

\* Acquisition Cost means the cost of acquiring a completed Governor's House. Acquisition Cost is comprised of all amounts paid either in cash or in kind as consideration for the residence, including closing costs or the cost of acquiring financing.

First-Time Homebuyer: \_\_\_\_\_ Yes \_\_\_\_\_ No

Coming from public housing or received rental assistance (e.g. Section 8) from a Federal, state or local program: \_\_\_\_\_ Yes \_\_\_\_\_ No

Homebuyer Counseling: \_\_\_\_\_ 1) No Counseling; 2) Pre-Counseling; 3) Post-Counseling; 4) Both

Provide copy of Certificate of Completion for Homebuyer Education

**APPLICATION CERTIFICATION:** I/we understand that the above information is being collected to determine if I/we are eligible to receive financial assistance. I/we certify that the above described subject property will be my/our principal residence. I/we authorize the South Dakota Housing Development Authority to verify all information provided on this application. I declare and affirm under the penalties of perjury that the claim (petition, application, information) has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Applicant #1 Signature	Date	Applicant #2 Signature	Date
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For information regarding Section 504 Accessibility, contact the South Dakota Housing Development Authority 504 Coordinator, Andy Fuhrman, at 1-800-540-4241.